



SANDY SPRINGS™

GEORGIA

MAYOR AND CITY COUNCIL - REGULAR MEETING
TUESDAY, OCTOBER 2, 2018, 6:30 PM
AGENDA

CITY COUNCIL

Rusty Paul, *Mayor*
John Paulson, *District 1*
Steve Soteres, *District 2*
Chris Burnett, *District 3*
Jody Reichel, *District 4*
Tibby DeJulio, *District 5*
Andy Bauman, *District 6*

CALL TO ORDER

Mayor Rusty Paul

ROLL CALL AND GENERAL ANNOUNCEMENTS

City Clerk

PLEDGE OF ALLEGIANCE

Mayor Rusty Paul

PUBLIC COMMENT

APPROVAL OF MEETING AGENDA

1. **18-334** Add or remove items from agenda

CONSENT AGENDA

2. **18-335** Meeting Minutes
 1. September 4, 2018 Work Session
 2. September 4, 2018 Regular Meeting
(Michael Casey, City Clerk)
 3. **18-336** Proposed 2019 City Council Meeting Schedule
(Michael Casey, City Clerk)
Documents: [2019 City Council Meeting Schedule_web.pdf](#)
 4. **18-337** Resolution Authorizing Sculpture Program for City Springs
(Sharon Kraun, Communications Director)
Documents: [Sculpture Art Program_web.pdf](#)
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PRESENTATIONS

(None at this time)

PUBLIC HEARINGS

Alcoholic Beverage License

5. **18-338** Approval of Alcoholic Beverage License Application for Brown Stone Hospitality Group, DBA B Social, 8540 Roswell Road, Suite 100, Sandy Springs, GA 30350. Applicant is Tami Brown for Consumption Wine, Malt Beverages, & Distilled Spirits
(Presented by Karen Ellis, Finance Director)
(Invitation for Public Comment)
Documents: [ABL B Social_web.pdf](#)
6. **18-339** Approval of Alcoholic Beverage License Application for Cibo Atl, LLC, DBA Cibo E Beve, 4969 Roswell Road, Sandy Springs, GA 30342. Applicant is Gonzalo Aristegui for Consumption Wine, Malt Beverages, Distilled Spirits, and Retail/Package Wine
(Presented by Karen Ellis, Finance Director)
(Invitation for Public Comment)
Documents: [ABL Cibo E Beve_web.pdf](#)

Community Development

7. **18-299** Resolution for Transmittal of the Annual Capital Improvements Element (CIE) Update
(Presented by Ginger Sottile, Director of Community Development)
(Invitation for Public Comment)
Documents: [Annual CIE Update Transmittal_web.pdf](#)
 8. **18-348** Resolution to Amend the Capital Improvement Element
(Presented by Jim Tolbert, Assistant City Manager)
Documents: [Amendment to Capital Improvements Element_web.pdf](#)
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UNFINISHED BUSINESS

(None at this time)

NEW BUSINESS



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9. **18-322** Approval to Enter into an Intergovernmental Agreement (IGA) with Gwinnett County to include a sidewalk along the north side of Spalding Drive within a roadway widening project from Winters Chapel Road to Holcomb Bridge Road that is being executed by Gwinnett County
(Presented by Marty Martin, Director of Public Works)
- Documents: [IGA with Gwinnett_web.pdf](#)
10. **18-340** Acceptance and Approval of an Agreement to Purchase Real Estate (871 Spalding Drive)
(Presented by Marty Martin, Director of Public Works)
- Documents: [Agreement to Purchase RE Murphy 871 Spalding Dr_web.pdf](#)
11. **18-341** Acceptance and Approval of an Agreement to Purchase Real Estate (870 Spalding Drive)
(Presented by Marty Martin, Director of Public Works)
- Documents: [Agreement to Purchase RE Ruiz-Sanchez 870 Spalding Dr_web.pdf](#)
12. **18-342** Acceptance and Approval of an Agreement to Purchase Real Estate (210 Fieldsborn Court)
(Presented by Marty Martin, Director of Public Works)
- Documents: [Agreement to Purchase RE Singh 210 Fieldsborn Ct_web.pdf](#)
13. **18-343** Acceptance and Approval of an Agreement to Purchase Real Estate (865 Spalding Drive)
(Presented by Marty Martin, Director of Public Works)
- Documents: [Agreement to Purchase RE Thompson 865 Spalding Dr_web.pdf](#)
14. **18-344** Amendment to the Memorandum of Understanding (MOU) with the Georgia Department of Transportation (GDOT) for the I-285 at SR 400 Interchange Reconstruction and Collector-Distributor Project (GDOT PI #0013546)
(Presented by Marty Martin, Director of Public Works)
- Documents: [Amendment to I-285 at GA400 Interchange MOU_web.pdf](#)
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REPORTS

Mayor and Council Reports

15. **18-345** Staff Reports
1. July 2018 Financial Report – Karen Ellis, Finance Director
 2. Update on Water Reliability Rate Review - Dan Lee, City Attorney
- Documents: [Water Reliability Update 10022018.pdf](#), [Staff Report Financial 2019 01.pdf](#)
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PUBLIC COMMENT

EXECUTIVE SESSION

16. **18-346** Litigation

ADJOURNMENT

17. **18-347** Adjournment

UPCOMING EVENTS

To view upcoming events, visit the [Community Events Calendar](#).